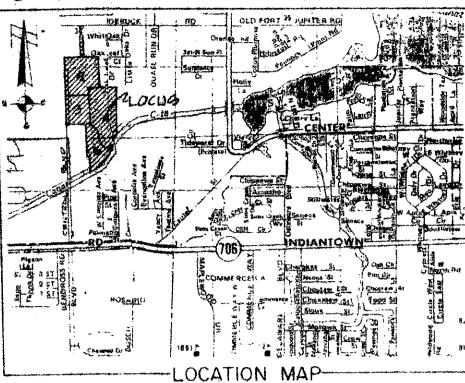
Being a replat of part of Loxahatchee Gardens Farms, plat book 2, page 68, lying in the south 1/2 of Section 34, Township 40 South, Range 42 East, together with a portion of the northwest 1/4 of the northeast 1/4 of Section 3, Township 41 South, Range 42 East, Palm Beach County, Florida.

SHEET I OF 5



10.3949 AC 0.0152 AC. ADD'L R/W - ROEBUCK RD. (TRACT "F")

ADD'L R/W - CENTRAL BLVD. (TRACT "E") 2,2030 AC. TOTAL WETLANDS PRESERVE 1.8080 AC. TOTAL DRAINAGE TRACTS (TRACTS "H" & "J") 0.7789 AC. LIFT STATION TRACT (TRACT "M") 0.0370 AC. 54.6380 Acres

BUSTNESS IN THE STATE OF FLORIDA, OWNER OF LANDS SHOWN HEREON, LYING IN SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, AND SECTION 14. TOWNSHIP 40 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS JUPITER LANDINGS, BEING

THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST LYING NORTH AND WEST OF CENTRAL AND SOUTH FLORIDA PLOOD CONTROL DISTRICT C-18 CANAL RIGHT-OF-WAY, TOGETHER WITH A PART OF LOT- 25, LOXAHATCHEE GARDENS FARMS AS RECORDED IN PLAT BOOK 2, PAGE 68, PALM BEACH COUNTY, FLORIDA

BEGINNING AT THE NORTHWEST CORNER OF LOT 25 OF SAID LOXARATCHEE GARDENS FARMS, SAID CORNER BEING ALSO THE SOUTHWEST CORNER OF LOT 16 OF SAID LOXAHATCHEE GARDENS FARMS; THENCE EASTERLY, ALONG THE LINE BETWEEN SAID LOTS 16 AND 25, TO THE SOUTHEAST CORNER OF SAID LOT 16: THENCE SOUTHERLY, ALONG THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 16. TO THE BARC OF A CURVE IN THE NORTHERLY RIGHT-OF-WAY LINE OF SAID C-18 CANAL; THENCE SOUTHWESTERLY, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, TO THE WEST LINE OF SAID LOT 25; THENCE NORTHERLY, ALONG SAID WEST LINE, TO THE

LOXABATCHEE GARDENS FARMS, AND ALL OF LOTS 9, 16, 17, AND 18 OF SAID LOXABATCHEE GARDENS FARMS; TOGETHER ALSO WITH LOT 24 OF SAID LOXAHATCHEE GARDENS FARMS LESS SAID C-18 CANAL RIGHT OF WAY.

LOT 1: THENCE, S. 80° 16'45" W., ALONG SAID EAST LINE, A DISTANCE OF 627.56 FEET TO GL. NORTH LINE OF SAID LOT 10; SAID PLAT OF LOXAHATCHEE GARDENS FARMS; THENCE, N. 89°48' 25" E., ALONG SAID CENTER LINE, A DISTANCE OF 668.23 FEET TO THE EAST LINE PROJECTION OF SAID LOT 16; TITNEE, S. 00°18'13" W., ALONG SAID EAST LINE, A DISTANCE OF .748.28 FEET SAID CURVE BEING THE NORTHERLY RIGHT OF WAY OF SAID C-18 CANAL; THENCE, SOUTHWESTERLY ALONG SAID RIGHT OF WAY THROUGH THENCE, SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 41°25'50", AN ARC DISTANCE OF 318.53 FEET THENCE, S. 61°33'40" W. A DISTANCE OF 91.11 FEET; THENCE N 01°55'09" E., A DISTANCE OF 516.19 FEET TO SOUTH LINE OF 89°56'11" E. ALONG SAID NORTH LINE A DISTANCE OF 652.56 FEET TO THE WEST LINE OF SAID LOT 3; THENCE, N. 00°16'45" E., ALONG SAID WEST LINE A DISTANCE OF 627.64 FEET TO THE POINT OF BEGINNING.

GONTAINING: 54.638 ACRES MORE OR LESS. \* Abandoned Per O.R.B. 4483 PGS 887 thru 890

JUPITER LANDINGS WRICH IS ASSOCIATED WITH PUBLIC RIGHTS-OF-WAY.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

THE STREETS SHOWN REREON ARE FOR PRIVATE ROAD PURPOSES, INGRESS, EGRESS, UTILITIES AND DRAINAGE AND ARE HEREBY DEDICATED TO THE JUPITER LANDINGS PROPERTY OWNERS' ASSOCIATION, INC., AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACTS "A", "B", "R", "L", AND "N" ARE FOR RECREATION AND OPEN SPACE AND ARE HEREBY DEDICATED TO THE JUPITER LANDINGS PROPERTY CHIERS! ASSOCIATION, INC., AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACTS "C" AND "D", WATER MANAGEMENT TRACTS, ARE FOR WATER MANAGEMENT PURPOSES, SHALL ACCOMMODATE SPECIFIC DRAINAGE EASEMENTS, AND ARE HEREBY DEDICATED TO THE JUPITER LANDINGS PROPERTY OWNERS' ASSOCIATION, INC., AND ARE THE PERPETUAL MAINTENANCE OF SELECATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE WETLANDS PRESERVES ARE HEREBY DEDICATED IN PERPETUITY TO THE JUPITER LANDINGS PROPERTY OWNERS' ASSOCIATION, INC. AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACT "E" IS FOR ADDITIONAL ROAD RIGHT-OF-WAY FOR CENTRAL BOULEVARD AND IS HEREBY DEDICATED TO THE PALM BEACH COUNTY

TRACT "E" IS FOR ADDITIONAL ROAD RIGHT-OF-WAY FOR ROEBUCK ROAD AND IS HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMESSIONERS. TRACT "G", FOR EMERGENCY ACCESS ONLY, IS HEREBY DEDICATED TO JUPITER LANDINGS PROPERTY OWNERS! ASSOCIATION, INC., AND

TRACTS "B" AND "J" ARE FOR DRAINAGE PURPOSES AND ARE HEREBY DEDICATED TO THE JUPITER LANDINGS PROPERTY CHINERS' ASSOCIATION INC., AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS. PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN THAT PORTION OF THE DRAINAGE SYSTEM WITHIN

IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM

TRACT "M" IS HEREBY DEDICATED TO LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT FOR LIFT STATION PURPOSES AND IS THE PERPETUAL MAINTENANCE OLBIGATION OF SAME, ITS SUCCESSORS AND ASSIGNS.

THE 5 FOOT LINITED ACCESS EASEMENT SHOWN REREON IS HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY

THE DRAINAGE CASEMENTS SHOWN HEREON ARE HERENY DEDICTED TO THE JUPITER LANDINGS PROPERTY OWNERS ASSOCIATION, INC. AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION IT'S SUCCESSORS AND ASSIGNS. PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN THAT PORTION OF THE DRAINAGE SYSTEM WITHIN JUPITER LABORICS WHICH IS ASSOCIATED WITH PUBLIC BICHTS-OF-WAYS.

THE UTILITY CASEMBRIS ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF ALL UTILITIES AND

ATTESTED BY ITS ASSISTANT SECRETARY AND IT CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 227 DAY OF . , 1985. UNITED CITIZENS MORTGAGE CORPORATION A CALIFORNIA CORPORATION QUALIFIED TO

BEFORE ME PERSONALLY APPEARED GEORGE F WATTS AND CARLA CINAMON, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED HE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY OF UNITED CITIZENS MORTCAGE CORPORATION, A ALIFORNIA CORPORATION QUALIFIED TO DO BUSINESS IN THE STATE OF FLORIDA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THE THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING VSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPRATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS BY HAND AND OFFICIAL SEAL THIS 27 DAY OF July MY COMMISSION EXPIRES: 2/12/98

HEREBY JOIN IN AND CONSENT TO THE DEDICATN OF THE LAND DESCRIBED IN SAID THAT ITS MORTGAGE, WHICH IS RECORDED I OFFICIAL RECORD BOOK 4184 AT PAGE 501 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO HE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF WE BERNARDO CANTORN, PABLO ZALDUENDO, LUIS REDONDO, AND FERNANDO CARBALLO DO HEREUNTO SET OUR HANDS AND SEALS THIS 46 DAY OF Fel 1985.

BEFORE ME PERSONALLY APPEARED Table The FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEE IN.

ACKNOWLEDGEMENT STATE OF ILLINOIS SS

BEFORE ME PERSONALLY APPEARED CONTROL AND ELLE RESONALLY APPEARED CONTROL AND ELLE RESONALLY APPEARED CONTROL AND ELLE RESONALLY APPEARED CONTROL AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEIR IN.

THIS PLAT IS HEREBY APPROVED FOR RECORD, THIS 19 DAY OF March. 19

HERBERT KAHLERT - COUNTY ENGINEER

ATTEST: JOHN B. DUNKLE, CLERK

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY-MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND (P.C.P'S) PERMANENT CONTROL POINTS WILL BE PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

# Notes

- 1) THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 40 SOUTH, RANGE. 42 EAST BEARS N. 00°21'02" W., RELATIVE TO STATE PLANE GRID AZIMUTH, AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.
- 2) THERE SHALL BE NO BUILDINGS OR OTHER STRUCTURES PLACED WITHIN UTILITY EASEMENTS. 3) THERE SHALL BE NO BUILDINGS, NOR CONSTRUCTION, NOR PLANTING OF TREES OR SHRUBS
- 4) WHERE DRAINAGE EASEMENTS AND UTILITY EASEMENTS CROSS, DRAINAGE EASEMENTS WILL TAKE
- 5) APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS OTHER THAN WATER OR SEWER SHALL BE ONLY
- WITH THE APPROVAL OF ALL OCCUPYING SAME. 6) -O- DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
- DENOTES EXISTING PERMANENT REFERENCE MONUPENT (P.R.M.)
- -O- DENOTES PERMANENT CONTROL POINT (P.C.P.) 7) THIS INSTRUMENT WAS PREPARED BY JAY ALAN BONNER, P. L.S., IN THE OFFICES OF JAMES E.
- NEUHAUS, INC., 450 AUSTRALIAN AVENUE, SUITE 406, WEST PALM BEACH, FLORIDA, 33401 TELEPHONE (305) 833-0100.
- S) LOT LINES SHOWN HEREON ARE RADIAL UNLESS OTHERWISE SHOWN.

